

Application for Federal Assistance SF-424

Version 02

***1. Type of Submission:**

- ☐ Preapplication
☐ Application
☒ Changed/Corrected Application

***2. Type of Application**

- ☐ New
☐ Continuation
☒ Revision

* If Revision, select appropriate letter(s)

*Other (Specify) _____

3. Date Received:

April 15, 2009

4. Applicant Identifier:**5a. Federal Entity Identifier:*****5b. Federal Award Identifier:****State Use Only:****6. Date Received by State:****7. State Application Identifier:****8. APPLICANT INFORMATION:*****a. Legal Name:** City of Charleston***b. Employer/Taxpayer Identification Number (EIN/TIN):**
57-6000226***c. Organizational DUNS:**
077990786**d. Address:**

***Street 1:** 145 King Street, Suite 400
Street 2: _____
***City:** Charleston
County: Charleston
***State:** South Carolina
Province: _____
***Country:** United States
***Zip / Postal Code** 29401

e. Organizational Unit:**Department Name:**
Housing and Community Development**Division Name:****f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Ms. ***First Name:** Geona
Middle Name: Shaw
***Last Name:** Johnson
Suffix: _____

Title: Director**Organizational Affiliation:**
Local Government***Telephone Number:** 843-724-3768**Fax Number:** 843-965-4180***Email:** johnsong@ci.charleston.sc.us

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***9. Type of Applicant 1: Select Applicant Type:**

C. City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:


Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

City of Charleston, District First and Sixth

***15. Descriptive Title of Applicant's Project:**

Funds will be used for the new construction of the City of Charleston Arthur Christopher Community Center. It will be a 24,000 square foot multi-use facility located at 201 President Street. The new facility will be LEED Gold certified and will provide the community with recreational spaces, meeting rooms, a small library and a central location for various community services including summer camps and educational programs. The Center's construction will include the creation of 77 to 98 jobs and leverage over \$8 million dollars.

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16. Congressional Districts Of:		
*a. Applicant: City of Charleston		*b. Program/Project: Community Development
17. Proposed Project:		
*a. Start Date: June 1, 2009		*b. End Date: May 31, 2010
18. Estimated Funding (\$):		
*a. Federal	\$286,702	
*b. Applicant	\$8,694,581	
*c. State		
*d. Local		
*e. Other		
*f. Program Income		
*g. TOTAL	\$8,981,283	
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on _____		
<input checked="" type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.		
<input type="checkbox"/> c. Program is not covered by E. O. 12372		
*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)		
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)		
<input type="checkbox"/> ** I AGREE		
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions		
Authorized Representative:		
Prefix: <u>The Honorable</u>	*First Name: <u>Joseph</u>	
Middle Name: <u>P.</u>		
*Last Name: <u>Riley</u>		
Suffix: <u>Jr.</u>		
*Title: Mayor		
*Telephone Number: 843-724-3739		Fax Number: 843-720-3827
* Email: donator@ci.charleston.sc.us		
*Signature of Authorized Representative: 		*Date Signed: 03/17/09,

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***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.

INSTRUCTIONS FOR THE SF-424

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0043), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

This is a standard form (including the continuation sheet) required for use as a cover sheet for submission of preapplications and applications and related information under discretionary programs. Some of the items are required and some are optional at the discretion of the applicant or the Federal agency (agency). Required items are identified with an asterisk on the form and are specified in the instructions below. In addition to the instructions provided below, applicants must consult agency instructions to determine specific requirements.

Item	Entry:	Item	Entry:
1.	Type of Submission: (Required) Select one type of submission in accordance with agency instructions. <ul style="list-style-type: none"> • Preapplication • Application • Changed/Corrected Application – If requested by the agency, check if this submission is to change or correct a previously submitted application. Unless requested by the agency, applicants may not use this to submit changes after the closing date. 	10.	Name Of Federal Agency: (Required) Enter the name of the Federal agency from which assistance is being requested with this application.
		11.	Catalog Of Federal Domestic Assistance Number/Title: Enter the Catalog of Federal Domestic Assistance number and title of the program under which assistance is requested, as found in the program announcement, if applicable.
2.	Type of Application: (Required) Select one type of application in accordance with agency instructions. <ul style="list-style-type: none"> • New – An application that is being submitted to an agency for the first time. • Continuation – An extension for an additional funding/budget period for a project with a projected completion date. This can include renewals. • Revision – Any change in the Federal Government's financial obligation or contingent liability from an existing obligation. If a revision, enter the appropriate letter(s). More than one may be selected. If "Other" is selected, please specify in text box provided. <ul style="list-style-type: none"> A. Increase Award B. Decrease Award C. Increase Duration D. Decrease Duration E. Other (specify) 	12.	Funding Opportunity Number/Title: (Required) Enter the Funding Opportunity Number and title of the opportunity under which assistance is requested, as found in the program announcement.
		13.	Competition Identification Number/Title: Enter the Competition Identification Number and title of the competition under which assistance is requested, if applicable.
		14.	Areas Affected By Project: List the areas or entities using the categories (e.g., cities, counties, states, etc.) specified in agency instructions. Use the continuation sheet to enter additional areas, if needed.
3.	Date Received: Leave this field blank. This date will be assigned by the Federal agency.	15.	Descriptive Title of Applicant's Project: (Required) Enter a brief descriptive title of the project. If appropriate, attach a map showing project location (e.g., construction or real property projects). For preapplications, attach a summary description of the project.
4.	Applicant Identifier: Enter the entity identifier assigned by the Federal agency, if any, or applicant's control number, if applicable.	16.	Congressional Districts Of: (Required) 16a. Enter the applicant's Congressional District, and 16b. Enter all District(s) affected by the program or project. Enter in the format: 2 characters State Abbreviation – 3 characters District Number, e.g., CA-005 for California 5 th district, CA-012 for California 12 th district, NC-103 for North Carolina's 103 rd district. <ul style="list-style-type: none"> • If all congressional districts in a state are affected, enter "all" for the district number, e.g., MD-all for all congressional districts in Maryland. • If nationwide, i.e. all districts within all states are affected, enter US-all. • If the program/project is outside the US, enter 00-000.
5a.	Federal Entity Identifier: Enter the number assigned to your organization by the Federal Agency, if any.		
5b.	Federal Award Identifier: For new applications leave blank. For a continuation or revision to an existing award, enter the previously assigned Federal award identifier number. If a changed/corrected application, enter the Federal Identifier in accordance with agency instructions.		
6.	Date Received by State: Leave this field blank. This date will be assigned by the State, if applicable.		
7.	State Application Identifier: Leave this field blank. This identifier will be assigned by the State, if applicable.		
8.	Applicant Information: Enter the following in accordance with agency instructions: <ul style="list-style-type: none"> a. Legal Name: (Required) Enter the legal name of applicant that will undertake the assistance activity. This is the name that the organization has registered with the Central Contractor Registry. Information on registering with CCR may be obtained by visiting the Grants.gov website. b. Employer/Taxpayer Number (EIN/TIN): (Required) Enter the Employer or Taxpayer Identification Number (EIN or TIN) as assigned by the Internal Revenue Service. If your organization is not in the US, enter 44-4444444. c. Organizational DUNS: (Required) Enter the organization's DUNS or DUNS+4 number received from Dun and Bradstreet. Information on obtaining a DUNS number may be obtained by visiting the Grants.gov website. d. Address: Enter the complete address as follows: Street address (Line 1 required), City (Required), County, State (Required, if country is US), Province, Country (Required), Zip/Postal Code (Required, if country is US). e. Organizational Unit: Enter the name of the primary organizational unit (and department or division, if applicable) that will undertake the 	17.	Proposed Project Start and End Dates: (Required) Enter the proposed start date and end date of the project.
		18.	Estimated Funding: (Required) Enter the amount requested or to be contributed during the first funding/budget period by each contributor. Value of in-kind contributions should be included on appropriate lines, as applicable. If the action will result in a dollar change to an existing award, indicate only the amount of the change. For decreases, enclose the amounts in parentheses.
		19.	Is Application Subject to Review by State Under Executive Order 12372 Process? Applicants should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 to determine whether the application is subject to the

	assistance activity, if applicable. f. Name and contact information of person to be contacted on matters involving this application: Enter the name (First and last name required), organizational affiliation (if affiliated with an organization other than the applicant organization), telephone number (Required), fax number, and email address (Required) of the person to contact on matters related to this application.			State intergovernmental review process. Select the appropriate box. If "a." is selected, enter the date the application was submitted to the State.		
20.				Is the Applicant Delinquent on any Federal Debt? (Required) Select the appropriate box. This question applies to the applicant organization, not the person who signs as the authorized representative. Categories of debt include delinquent audit disallowances, loans and taxes. If yes, include an explanation on the continuation sheet.		
9.	Type of Applicant: (Required) Select up to three applicant type(s) in accordance with agency instructions. <table border="1" data-bbox="191 621 878 999"> <tr> <td data-bbox="191 621 537 999"> A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public Indian Housing Authority </td> <td data-bbox="537 621 878 999"> M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify) </td> </tr> </table>		A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public Indian Housing Authority	M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)	21.	Authorized Representative: (Required) To be signed and dated by the authorized representative of the applicant organization. Enter the name (First and last name required) title (Required), telephone number (Required), fax number, and email address (Required) of the person authorized to sign for the applicant. A copy of the governing body's authorization for you to sign this application as the official representative must be on file in the applicant's office. (Certain Federal agencies may require that this authorization be submitted as part of the application.)
A. State Government B. County Government C. City or Township Government D. Special District Government E. Regional Organization F. U.S. Territory or Possession G. Independent School District H. Public/State Controlled Institution of Higher Education I. Indian/Native American Tribal Government (Federally Recognized) J. Indian/Native American Tribal Government (Other than Federally Recognized) K. Indian/Native American Tribally Designated Organization L. Public Indian Housing Authority	M. Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education) N. Nonprofit without 501C3 IRS Status (Other than Institution of Higher Education) O. Private Institution of Higher Education P. Individual Q. For-Profit Organization (Other than Small Business) R. Small Business S. Hispanic-serving institution T. Historically Black Colleges and Universities (HBCUs) U. Tribally Controlled Colleges and Universities (TCCUs) V. Alaska Native and Native Hawaiian Serving Institutions W. Non-domestic (non-US) Entity X. Other (specify)					

CERTIFICATIONS

(1) **Affirmatively furthering fair housing.** The jurisdiction will affirmatively further fair housing, which means that it will conduct an analysis to identify impediments to fair housing choice within the jurisdiction, take appropriate actions to overcome the effects of any impediments identified through that analysis, and maintain records reflecting the analysis and actions in this regard.

(2) **Anti-displacement and relocation plan.** The jurisdiction will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601), and implementing regulations at 49 CFR part 24; and it has in effect and is following a residential anti-displacement and relocation assistance plan required under section 104(d) of the housing and Community Development Act of 1974, as amended, in connection with any activity assisted with funding under CDBG-R.

(3) **Drug Free Workplace.** The jurisdiction will or will continue to provide a drug-free workplace by:

1. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
2. Establishing an ongoing drug-free awareness program to inform employees about –
 - (a) The dangers of drug abuse in the workplace;
 - (b) The grantee's policy of maintaining a drug-free workplace;
 - (c) Any available drug counseling, rehabilitation, and employee assistance programs; and
 - (d) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
3. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph 1;
4. Notifying the employee in the statement required by paragraph 1 that, as a condition of employment under the grant, the employee will –
 - (a) Abide by the terms of the statement; and
 - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
5. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph 4(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
6. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph 4(b), with respect to any employee who is so convicted:
 - (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

7. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1, 2, 3, 4, 5 and 6.

(4) **Anti-lobbying.** To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

(5) **Authority of Jurisdiction.** The jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations and other program requirements.

(6) **Consistency with Plan.** The housing activities to be undertaken with CDBG-R funds are consistent with its consolidated plan.

(7) **Section 3.** The jurisdiction will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u), and implementing regulations at 24 CFR part 135.

(8) **Community development plan.** The jurisdiction certifies that the consolidated housing and community development plan identifies housing and community development needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the statute authorizing the CDBG program.

(9) **Following a plan.** The jurisdiction is following a current consolidated plan that has been approved by HUD.

(10) **Use of funds.** The jurisdiction has developed activities so as to give the maximum feasible priority to activities that will benefit low- and moderate-income families or aid in the prevention of slums or blight. Additional activities may be included that are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community where other financial resources are not available to meet such needs. It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG-R funds, it certifies that it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low and moderate income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include activities which the grantee certifies are designed to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available);

2. Special Assessments. The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG-R funds by assessing any amount against properties owned and occupied by persons of low- and moderate-income, including any fee charged or assessment made as a condition of obtaining access to such public improvements. However, if CDBG-R funds are used to pay the proportion of a fee or assessment attributable to the capital costs of public improvements (assisted in part with CDBG-R funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG-R funds. The jurisdiction will not attempt to recover any capital costs of public improvements assisted with CDBG-R funds, unless CDBG-R funds are used to pay the proportion of fee or assessment attributable to the capital costs of public improvements financed from other revenue sources. In this case, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG-R funds. In addition, with respect to properties owned and occupied by moderate-income (but not low-income) families, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG-R funds if the jurisdiction certifies that it lacks CDBG-R or CDBG funds to cover the assessment.

(11) **Excessive Force.** The jurisdiction certifies that it has adopted and is enforcing: (1) a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and (2) a policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location that is the subject of such non-violent civil rights demonstrations within its jurisdiction.

(12) **Compliance with anti-discrimination laws.** The CDBG-R grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d), the Fair Housing Act (42 U.S.C. 3601-3619), and implementing regulations.

(13) **Compliance with lead-based paint procedures.** The activities concerning lead-based paint will comply with the requirements of part 35, subparts A, B, J, K, and R of this title.

(14) **Compliance with laws.** The jurisdiction will comply with applicable laws.

(15) **Compliance with ARRA.** The jurisdiction will comply with Title XII of Division A of the American Recovery and Reinvestment Act of 2009.


(16) **Project selection.** The jurisdiction will select projects to be funded, by giving priority to projects that can award contracts based on bids within 120 days from the date the funds are made available to the recipient, and that will ensure maximum job creation and economic benefit.

(17) **Timeliness of infrastructure investments.** When the jurisdiction uses CDBG-R funds for infrastructure investments, the grantee will give preference to quick-start and finish activities, including a goal to use at least 50 percent of the funds for activities within 120 days of enactment of the Recovery Act.

(18) **Buy American provision.** The jurisdiction will ensure that all iron, steel and manufactured goods used in construction, alteration, repair, or maintenance of a public building or public work project assisted with CDBG-R funds under the Recovery Act must be produced in the United States unless the Secretary finds that: (1) the requirement is inconsistent with public interest; (2) those goods are not reasonably available or produced in sufficient quantity in the U.S.; (3) or the use of the goods will increase the project cost by more than 25 percent.

(19) **Appropriate use of funds for infrastructure investments.** The Governor, mayor, or other chief executive, as appropriate certifies, that any infrastructure investments have received the full review and vetting required by law and that the chief executive accepts responsibility that the infrastructure investment is an appropriate use of taxpayer dollars. Alternatively, a grantee's chief elected official certifies that infrastructure investments will receive the full review and vetting required by law and that the chief executive accepts responsibility that the infrastructure investment is an appropriate use of taxpayer dollars.

(20) **70% of CDBG-R for LMI.** The aggregate use of CDBG-R funds shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the grant is expended for activities that benefit such persons over the life of the CDBG-R grant.



Signature/Authorized Official

5.27.9

Date

Mayor

Title

The Post and Courier

134 Columbus St., Charleston, SC 29403

Classified Ad to publish in		Post and Courier, Charleston Net			
Customer Name		CITY OF CHARLESTON/HOUSING AND COMMUNITY			
Order	97566	Class	965	Lines	358.0
Account	103191	Start Date	05/13/2009	Payments	\$0.00
Name	DAVIS, ANNABELLE	Stop Date	05/13/2009	Total Price	\$679.62
Phone	(843) 577-6970	Insertions	2	Ad Rep	Ginger Harley

PUBLIC NOTICE

For the program year beginning June 1, 2009, the City of Charleston anticipates receiving \$1,068,878 in Community Development Block Grant (CDBG) funds, \$919,629 in HOME Investment Partnerships Program funds, and \$437,943 in Housing Opportunities for Persons with AIDS (HOPWA) funds from the U.S. Department of Housing and Urban Development (HUD). These funds will be used to address the goals of the City's 2005-2010 Consolidated Plan. The City of Charleston City Council, at its April 14, 2009 meeting, approved the following projects for the program year 2009-2010 based on the recommendations of the Community Development Advisory Committee:

Program Funding
1. City of Charleston CDBG Program Administration Funds will be used to administer the City of Charleston's CDBG Program. \$80,000-CDBG

2. City of Charleston 108 Loan Repayment Funds will be used for the payment of interest on Section 108 Loan. The loan is for the construction of housing under the Homeownership Initiative. \$50,000-CDBG

3. City of Charleston Redevelopment Preservation Commission Funds will be used to continue the City's loan and grant program for low-to-moderate-income persons to repair owner-occupied housing. \$475,000-CDBG

4. City of Charleston Property Maintenance Funds will be used to stabilize and maintain properties acquired or developed through the Homeownership Initiative. \$50,000-CDBG

5. City of Charleston Employer-Assisted Housing Funds will be used to support homeownership for employees in the City and other businesses desiring to assist their employees with homeownership. \$20,000-CDBG

6. City of Charleston Renewal/Enterprise Community Incentive

Program Funds will be to provide grants or deferred loans to small businesses located in the Renewal Community of the City of Charleston. \$10,000-CDBG

7. City of Charleston Economic Development Technical Assistance Funds will be used to support the Greater Charleston Empowerment Corporation in its mission to foster economic opportunity in the Renewal Community neighborhoods of the City of Charleston. \$20,000-CDBG

8. City of Charleston Josiah Smith Tennent House Funds will be used to pay off debt incurred for the construction of the Josiah Smith Tennent House. \$140,000-CDBG

9. City of Charleston RPC Roof Replacement Program Funds will be used to continue the City's program which provides new roofs to eligible homeowners. \$40,000-CDBG

10. Boys and Girls Club of the Trident Area Funds will be used to continue to reinforce and further develop educational skills learned during school hours. \$20,000-CDBG

11. Charleston Development Academy Public Charter School Funds will be used to provide community-based services to students/parents in the City of Charleston and Renewal Community neighborhoods. \$25,000-CDBG

12. Charleston Bank Consortium Funds will be used to provide closing cost and down payment assistance for households up to 110% of the Area Median Income. \$40,000-CDBG

13. Crisis Ministries-Up & Out Program Funds will be used to assist clients who are transitioning from the shelter to permanent housing. \$15,000-CDBG

14. Home Works of America, Inc. Funds will be used to support homeownership of elderly and/or disabled homeowners in the City of Charleston. \$30,000-CDBG

15. Episcopal Diocese (EDCBG) Funds will be used to create opportunities for first-time homebuyers through new home

construction at Humphreys Court, in the Ellottborough neighborhood of the City of Charleston. \$20,000-CDBG

16. Lowcountry Housing Trust (LHT) Funds will be used to support LHT during its transition to a Community Development Financial Institution (CDFI). \$40,000-CDBG

17. James Bay Partners, LLC Funds will be used to construct 20-22 new single-family detached LEED-certified homes on James Bay Road. \$150,000-CDBG

18. Charleston Trident Urban League, Inc. Funds will be used to support the operation of the Fair Housing Hotline. \$20,000-CDBG

19. City of Charleston HOME Program Administration Funds will be used to administer the City of Charleston's HOME Program. \$91,952-HOME

20. City of Charleston RPC Substantial Rehabilitation Program Funds will be used to continue the City's loan and grant program for low-to-moderate-income persons to repair owner-occupied housing. \$200,000-HOME

21. City of Charleston RPC Rental Rehabilitation Program Funds will be used to make loans to rental property owners improving properties for low-to-moderate-income renters. \$50,000-HOME

22. City of Charleston CHDO reservation allocation Funds will be used to assist the City's designated CHDOs (Community Housing Development Organizations) to develop housing. \$137,944-HOME

23. Charleston Area CDC Funds will provide owner-occupied rehabilitation to four low-income families in the City of Charleston. \$132,000-HOME

24. The Hampstead Companies Funds will be used to support rehabilitation of 72 units of rental housing. \$50,000-HOME

25. Humanities Housing, Inc. Funds will be used for operations expenses during the development of affordable housing. \$40,815-HOME

26. Charleston County Human Services Commission Funds will be used to provide housing for a low to moderate income family. \$61,821-HOME

27. P.A.S.T.O.R.S., Inc. Funds will be used to construct home development that includes rental and ownership. \$100,000-HOME

28. Humanities Foundation, Inc. Funds will be used to provide 40 units of affordable rental housing for low-income seniors with incomes 50 to 60% of area median income. \$50,000-HOME

29. Sea Island Habitat for Humanity Funds will be used to complete Phase 3, of a 33-single home community for persons of low and moderate income. \$50,000-HOME

30. Lowcountry AIDS Services Funds will be used to provide services for persons living with HIV/AIDS illness. \$306,430-HOPWA

31. Roper St. Francis Foundation Funds will be used to support the Roper St. Francis HIV Care Management Program Housing Services. \$100,000-HOPWA

32. Charleston Trident Urban League Funds will be used to provide homeownership training to First time homebuyers. \$25,000-EDI II

33. Charleston Area Community Development Corporation Funds will be utilized to provide financial literacy training to low and moderate income homebuyers in the City of Charleston. \$25,000 EDI II

The awards allocated are described in the City of Charleston's 2009-2010 Annual Action Plan (AAP) submitted to the Department of Housing and Urban Development April 15, 2009. The AAP also includes a substantial amendment to the 2008 AAP for the receipt of an award in the amount of \$286,703 in the American Recovery and Reinvestment Act Community Development Block Grant Stimulus

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ATTACHMENT THREE



U.S. Census Bureau
American FactFinder

DP-3. Profile of Selected Economic Characteristics: 2000

Data Set: Census 2000 Summary File 4 (SF 4) - Sample Data

Geographic Area: **Census Tract 11, Charleston County, South Carolina**

NOTE: Data based on a sample. For information on confidentiality protection, sampling error, nonsampling error, definitions, and count corrections see <http://factfinder.census.gov/home/en/datanotes/expsf4.htm>.

Subject	Number	Percent
EMPLOYMENT STATUS		
Population 16 years and over	1,847	100.0
In labor force	888	48.1
Civilian labor force	888	48.1
Employed	801	43.4
Unemployed	87	4.7
Percent of civilian labor force	9.8	(X)
Armed Forces	0	0.0
Not in labor force	959	51.9
Females 16 years and over	1,032	100.0
In labor force	446	43.2
Civilian labor force	446	43.2
Employed	409	39.6
Own children under 6 years	211	100.0
All parents in family in labor force	140	66.4
COMMUTING TO WORK		
Workers 16 years and over	761	100.0
Car, truck, or van -- drove alone	391	51.4
Car, truck, or van -- carpooled	109	14.3
Public transportation (including taxicab)	156	20.5
Walked	59	7.8
Other means	39	5.1
Worked at home	7	0.9
Mean travel time to work (minutes)	20.1	(X)
Employed civilian population 16 years and over	801	100.0
OCCUPATION		
Management, professional, and related occupations	149	18.6
Service occupations	316	39.5
Sales and office occupations	136	17.0
Farming, fishing, and forestry occupations	0	0.0
Construction, extraction, and maintenance occupations	94	11.7
Production, transportation, and material moving occupations	106	13.2
INDUSTRY		
Agriculture, forestry, fishing and hunting, and mining	6	0.7
Construction	81	10.1
Manufacturing	53	6.6
Wholesale trade	18	2.2
Retail trade	29	3.6
Transportation and warehousing, and utilities	12	1.5
Information	16	2.0
Finance, insurance, real estate, and rental and leasing	44	5.5
Professional, scientific, management, administrative, and waste management services	29	3.6
Educational, health and social services	227	28.3

Subject	Number	Percent
Arts, entertainment, recreation, accommodation and food services	215	26.8
Other services (except public administration)	51	6.4
Public administration	20	2.5
CLASS OF WORKER		
Private wage and salary workers	604	75.4
Government workers	170	21.2
Self-employed workers in own not incorporated business	27	3.4
Unpaid family workers	0	0.0
INCOME IN 1999	1,045	100.0
Households	425	40.7
Less than \$10,000	139	13.3
\$10,000 to \$14,999	152	14.5
\$15,000 to \$24,999	120	11.5
\$25,000 to \$34,999	79	7.6
\$35,000 to \$49,999	103	9.9
\$50,000 to \$74,999	12	1.1
\$75,000 to \$99,999	3	0.3
\$100,000 to \$149,999	12	1.1
\$150,000 to \$199,999	0	0.0
\$200,000 or more	13,941	(X)
Median household income (dollars)		
	645	61.7
With earnings	23,525	(X)
Mean earnings (dollars)	355	34.0
With Social Security income	7,362	(X)
Mean Social Security income (dollars)	165	15.8
With Supplemental Security Income	4,549	(X)
Mean Supplemental Security Income (dollars)	136	13.0
With public assistance income	785	(X)
Mean public assistance income (dollars)	227	21.7
With retirement income	12,085	(X)
Mean retirement income (dollars)		
	570	100.0
Families	160	28.1
Less than \$10,000	87	15.3
\$10,000 to \$14,999	104	18.2
\$15,000 to \$24,999	73	12.8
\$25,000 to \$34,999	58	10.2
\$35,000 to \$49,999	81	14.2
\$50,000 to \$74,999	4	0.7
\$75,000 to \$99,999	3	0.5
\$100,000 to \$149,999	0	0.0
\$150,000 to \$199,999	0	0.0
\$200,000 or more	18,190	(X)
Median family income (dollars)		
	9,077	(X)
Per capita income (dollars)		
Median earnings (dollars):	16,729	(X)
Male full-time, year-round workers	16,797	(X)
Female full-time, year-round workers		
POVERTY STATUS IN 1999 (below poverty level)	254	(X)
Families	(X)	44.6
Percent below poverty level	217	(X)
With related children under 18 years	(X)	54.0
Percent below poverty level	94	(X)
With related children under 5 years	(X)	77.7
Percent below poverty level		
Families with female householder, no husband present	201	(X)
Percent below poverty level	(X)	57.1

Subject	Number	Percent
With related children under 18 years	168	(X)
Percent below poverty level	(X)	61.5
With related children under 5 years	89	(X)
Percent below poverty level	(X)	88.1
Individuals	1,147	(X)
Percent below poverty level	(X)	44.3
18 years and over	682	(X)
Percent below poverty level	(X)	38.4
65 years and over	135	(X)
Percent below poverty level	(X)	34.4
Related children under 18 years	461	(X)
Percent below poverty level	(X)	57.1
Related children 5 to 17 years	317	(X)
Percent below poverty level	(X)	52.7
Unrelated individuals 15 years and over	280	(X)
Percent below poverty level	(X)	46.7

(X) Not applicable.

Detailed Occupation Code List (PDF 42KB)

[Detailed Industry Code List \(PDF 44KB\)](#)

[User note on employment status data \(PDF 63KB\)](#)

Source: U.S. Census Bureau, Census 2000 Summary File 4, Matrices PCT55, PCT57, PCT58, PCT79, PCT81, PCT85, PCT86, PCT87, PCT88, PCT89, PCT94, PCT98, PCT99, PCT100, PCT101, PCT103, PCT107, PCT108, PCT109, PCT110, PCT112, PCT113, PCT130, PCT139, PCT142, PCT150, PCT151, and PCT157.

Subject	Number	Percent
With own children under 18 years	306	29.3
Married-couple family	147	14.1
With own children under 18 years	67	6.4
Female householder, no husband present	352	33.7
With own children under 18 years	198	18.9
Nonfamily households	475	45.5
Householder living alone	385	36.8
Householder 65 years and over	129	12.3
Households with individuals under 18 years	406	38.9
Households with individuals 65 years and over	386	36.9
Average household size	2.47	(X)
Average family size	3.49	(X)
HOUSING TENURE		
Occupied housing units	1,041	100.0
Owner-occupied housing units	327	31.4
Renter-occupied housing units	714	68.6
Average household size of owner-occupied unit	2.36	(X)
Average household size of renter-occupied unit	2.53	(X)

(X) Not applicable.

When an ancestry group is selected, the data in this table refer to the ancestry of the person or householder.

Source: U.S. Census Bureau, Census 2000 Summary File 4, Matrices PCT1, PCT3, PCT4, PCT8, PCT9, PCT10, PCT11, PCT12, PCT14, PCT15, PCT23, PCT26, HCT2, and HCT7.

**DP-1. Profile of General Demographic Characteristics: 2000**Data Set: Census 2000 Summary File 4 (SF 4) - Sample DataGeographic Area: **Census Tract 11, Charleston County, South Carolina**

NOTE: Data based on a sample. For information on confidentiality protection, sampling error, nonsampling error, definitions, and count corrections see <http://factfinder.census.gov/home/en/datanotes/expsf4.htm>.

Subject	Number	Percent
Total population	2 604	100.0
SEX AND AGE		
Male	1,228	47.2
Female	1,376	52.8
Under 5 years	205	7.9
5 to 9 years	218	8.4
10 to 14 years	269	10.3
15 to 19 years	198	7.6
20 to 24 years	218	8.4
25 to 34 years	235	9.0
35 to 44 years	404	15.5
45 to 54 years	290	11.1
55 to 59 years	97	3.7
60 to 64 years	71	2.7
65 to 74 years	238	9.1
75 to 84 years	115	4.4
85 years and over	46	1.8
Median age (years)	30.4	(X)
18 years and over	1 793	68.9
Male	782	30.0
Female	1,011	38.8
21 years and over	1 677	64.4
62 years and over	453	17.4
65 years and over	399	15.3
Male	132	5.1
Female	267	10.3
RELATIONSHIP		
Population	2 604	100.0
In households	2 581	99.1
Householder	1 045	40.1
Spouse	158	6.1
Child	826	31.7
Own child under 18 years	607	23.3
Other relatives	434	16.7
Under 18 years	200	7.7
Nonrelatives	118	4.5
Unmarried partner	59	2.3
In group quarters	23	0.9
Institutionalized population	17	0.7
Noninstitutionalized population	6	0.2
HOUSEHOLDS BY TYPE		
Households	1 045	100.0
Family households (families)	570	54.5